## State Elected Officials Financial Disclosure W.S. 9-13-101 through 109

This form can be accessed on the Secretary of State's Website at: http://soswy.state.wy.us/Forms/Ethics/ElectedOfficialsEthicsDisclosureForm.pdf

In accordance with W.S. 9-13-101 - 109, each of the state's five elected officials and each member of the Wyoming legislature shall file a financial disclosure form with the Secretary of State. This includes elected officials and legislators who have not sought re-election but have served in an elected position during the previous filing period.

The financial disclosure form shall contain information current as of January 15th of each year.

As prescribed in W.S. 9-13-108(b), forms may be submitted by electronically by facsimile transmission at (307) 777.7640, or by e-mail to: **elections@wyo.gov**.

Anyone violating the provisions of the Government Ethics Act is guilty of a misdemeanor punishable upon conviction by a fine of not more than one thousand dollars (\$1,000.00). W.S. 9-13-109(a).

Violation of any provision of the Government Ethics Act constitutes sufficient cause for termination of a public employee's employment or for removal of a public official or public member from his office or position. W.S. 9-13-109(b).

FILING DEADLINE:

January 31st of each year

FILING OFFICE:

Secretary of State's Office - Election Division

2020 Carey Ave., Ste 600 Cheyenne, WY 82002

E-mail: elections@wyo.gov

Fax: (307) 777.7640

RECEIVED

**JAN 3 0** 2019

WYOMING SECRETARY OF STATE

## State Elected Official Financial Disclosure Form

| Name of Official:       | TYLER LINDHOLM  |  |  |  |
|-------------------------|---|--|--|--|
| Office Held:            | Office Held: HOUSE DISTRICT                                       |  |  |  |
|                         | Senate District (if applicable):  House District (if applicable): |  |  |  |
|                         |   |  |  |  |
|                         |   |  |  |  |
| Business Address:       | Box 691   |  |  |  |
| Business City, State ar | nd Zip: SUNDANCE JWY 82729  |  |  |  |
| Business Phone:         | (307) 468 2121  |  |  |  |
|                         |   |  |  |  |
|                         |   |  |  |  |
| Home Address:           | BOX 691   |  |  |  |
| Home City, State and 2  | Zip: SUNDANCE, WY 82729   |  |  |  |
| Home Phone:             | (307) 468 2121  |  |  |  |

## I. Offices, Directorships and Employment

(Please use additional sheets as necessary.)

| a) | List the offices held in business enterprises. This is Office Held  SHARE HOLDER  COFOUNDER | Name and Address of Enterprise BEEF CHAIN 107 E LINCALN WAY STE 307                |
|----|---|--|
|    | DVICE PRESIDENT   | CHEYENNE, WY 82001<br>JACKPOT RANCH<br>369 BEAUGR CREEK RD<br>SUNDANCE, WY 82729   |
| b) | List any directorship positions held in business e<br>Name of Enterprise                    | enterprises.  Address of Enterprise  |
|    |   |  |
| c) | Salaried Employment  Job Title  LEAD SUBSTATION ELECTRICIAN                                 | Name and Address of Enterprise  BASIN BLECTRK POWER (ODP)  1717 E. INTERSTATE AVE. |
|    |   | BISMARK, ND 58503  |

## II. Sources of Income

(Please use additional sheets as necessary.)

| Employment                             |   |
|--|---|
| Name of Employer                       | Address of Employer   |
| BASIN ELECTRIC POWER COOP              | 1717 E.INTERSOITEAVE BEMAKKE, NO  |
| 3 3 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | resses of all business entities in which you have a s: "Name and address of all business entities but 10%) of the entity is owned, or sole proprietorship |
| Name of Business Entity                | Address of Business Entity  |
| BEEFCHAN                               | 107 ELWOUND WAY SUTE 307 CHEYEANE, W  |
| AMERICAN CERTIFIED BRANDS              | 11 U 11 U   |
| ARDALE 357 Investments                 | BON 159 SUNDANCE, WT BON 691 SUNDANCE, WY Income Earned   |
| A. Any security or interest earnings   | Yes No  |
| B. Real estate, leases, royalties      | Yes No  |
| Other (describe generally):            |   |
|  |   |
|  |   |
|  |   |
|  |   |
| mation is accurate.                    | , 2019, I affirm that the preceding   |
| and the december.                      | 5 July  |
|  | Signature   |